

# The Temple Artisan

APRIL, 1913

## CONTENTS

PAGE

The Heart of God .....	171
To Atma..... <i>Herman Rudolph</i>	172
Cosmic Consciousness.....	172
Social Science. A People's War <i>Sydney Hillyard</i>	174
Occultism for Beginners. Second Series. III..... <i>W. H. D.</i>	176
Editorial Mirror.....	178
Children's Department .....	179
Temple Activities and Notices.....	182

Mysticism, Social Science and Ethics

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# THE TEMPLE

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**P**RIMARILY, The Temple is a cosmic organic centre, the constituent parts of which are the units of collective humanity.

Coincident with the original impulse, the first emanation from the Central Spiritual Sun—the Universal Heart—came into manifestation, the Father-Mother-Son, the triangular corner stone of The Temple, upon which is rising, age by age, a geometrically perfect edifice. The cap stones to the pillars of the porch, and the outer walls are now being laid, preliminary to the work of the roof-builders—the humanity of the sixth great root-race.

The place of each stone is determined by the law of selection, and the same law determines the different Degrees and Orders which lead to and from the great Stone of Sacrifice which rests upon the pavement of the Central Square.

The development of outer conditions, planes and personalities must keep pace with and correspond to the development of the interior man, or evolutionary force would be diverted from its proper channels.

When the Craftsman or Apprentice to any Degree has finished his term of service, and has mastered all the details of the work, he is “recognized” by the Master Builder, and raised to a higher Degree, although he may never be conscious of the presence of that Master, until his apprenticeship is completed, and he in turn becomes a Master of a lower Degree.

The organization of The Temple, the members of which belong by evolutionary right to a certain Degree of Cosmic Life, which Degree is subdivided into seven Orders, is the continuation and expansion of the work of the Masters revived in this country a quarter of a century ago by certain chelas or disciples.

To the efforts of the Masters is due the impulse which has caused the great advance in scientific, philosophical and social endeavor; for they are the guardians of Ancient Wisdom and Knowledge, in which lies the root of all progress; and the work of The Temple is to cultivate and embody the highest principles of all such endeavor in one stupendous living organic whole.

It is a common belief that the fires on the altars of the Ancient Temples have been permitted to die out: but “those who know” say this is not true; that they are but hidden from the view of the masses, awaiting the time when the veil of ignorance and corruption hanging before the hearts of the humanity of this transitory period, shall be rent asunder, and the light of the ages become manifest to all. The time is comparatively close at hand when the doors of “The Temple of the Mysteries” shall once more swing outward. The Site of that once wonderful structure has been rediscovered, and when the Lord, the Saviour, the Elder Brother of the human race once more reappears to claim his own, He will find a place prepared for him by those who, having heard this call, “Come over and help us,” have faithfully responded, and have taken up their share of the burden of responsibility. Are you of that number?

Address THE TEMPLE, Haleyon, California.



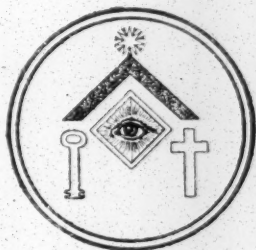
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Vol. XIII.

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No. 11

Behold, I give



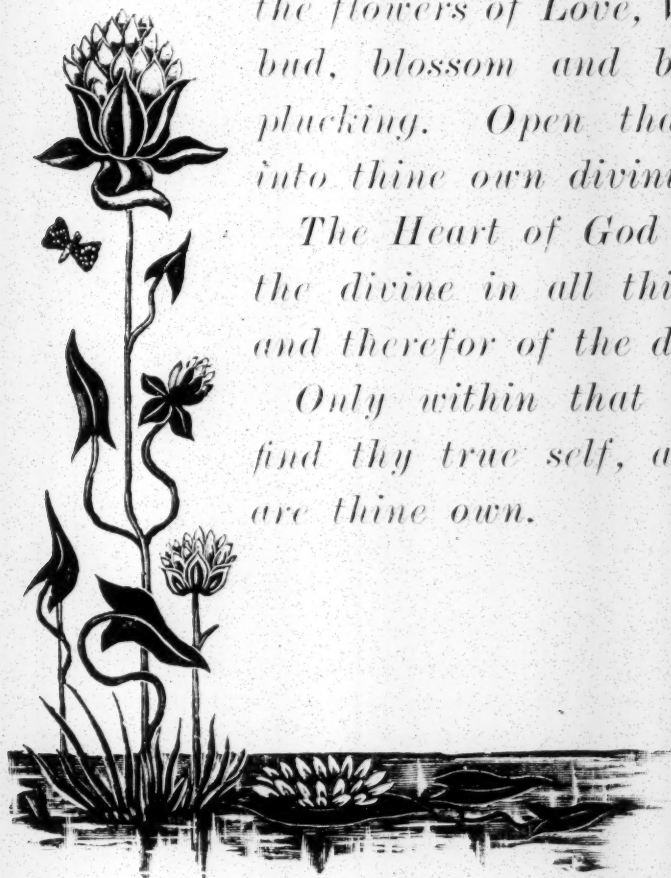
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## THE HEART OF GOD

*Thou homeless wanderer in trackless wastes, know-  
est thou not that the door in the garden of thy heart  
opens into the garden of the Heart of God, where  
the flowers of Love, Wisdom, and Power  
bud, blossom and bear fruit for thy  
plucking. Open that door and enter  
into thine own divinity.*

*The Heart of God is the container of  
the divine in all things and creatures,  
and therefor of the divine in thee.*

*Only within that Heart can'st thou  
find thy true self, and all things that  
are thine own.*



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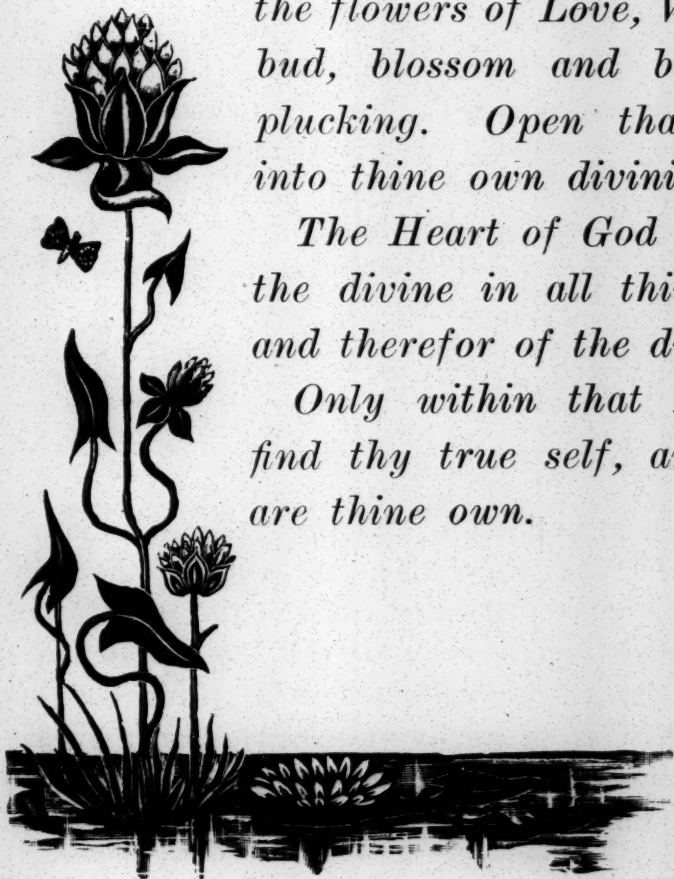
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*The Heart of God is the container of the divine in all things and creatures, and therefor of the divine in thee.*

*Only within that Heart can'st thou find thy true self, and all things that are thine own.*



## TO ATMA.

## THE LORD'S PRAYER.

Our Father, who penetratest the Universe!  
 May thy name be spread!  
 Thy Kingdom of Peace come to us!  
 Thy will be done on earth!  
 Thy bread of life give to us all!  
 In Thee we forget our sins and forgive our brothers  
     their trespasses!  
 Lead us through the temptations!  
 Deliver us from all error!  
 For Thine is the Kingdom and the power and the  
     glory from eternity to eternity!  
 Amen.                      —HERMAN RUDOLPH, in "Meditations."

## COSMIC CONSCIOUSNESS.

## TEMPLE TEACHINGS. OPEN SERIES, No. CXXX.

The one all important subject that is exercising the minds of the deepest thinkers along religious lines, in this age, is that of the long prophesied return in the comparatively near future of the Master and Avatar formerly known as Jesus of Nazareth. The method of His reappearance, the proof of His identity, the purpose of His coming, the possibility of recognition, and even his personal presence on earth at present, all these and countless minor details are discussed widely, and in almost all instances from such erroneous points of view as to render the one who must perforce listen to them in silence, while knowing that he has correct data to base certainties upon, all but desperately anxious to give voice to the premises which might lead his listeners to more correct conclusions.

But such a one is so handicapped in that respect by his knowledge of the action of a certain irrevocable spiritual law that any effort he might make to impart that knowledge to the unprepared would prove futile. And it is ignorance of this law, or defiance of the karma which will be the inevitable result of wilful disobedience to its mandates, that is primarily responsible for the ease with which countless numbers of both deceivers and deceived are bringing the subject of the return of the Avatar into disrepute and even into the fields of caricature.

The words "Cosmic consciousness" have been coined to ex-



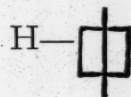
press a state of spiritual uplift which the soul of man may enter under certain conditions of development and where all knowledge is attainable. In an effort to describe the indescribable in a few words we might say, it is a state of being where the consciousness of the individual is merged in the consciousness of every living thing and being and all sense of separateness is temporarily lost, while at the same time the sense of individuality remains. But no normal human being of the present races of the earth could remain in bondage to form and continue to function in that state of exaltation for any length of time; consequently when one attains to the state of spiritual consciousness referred to, the experience is instantaneous. Such an experience cannot be measured in terms of time; were it otherwise the rapid vibrations of that Spiritual state would disintegrate his gross body. Therefore when one claims to have attained to a *permanent* state of "cosmic consciousness" he is either stating a deliberate falsehood or is self-deceived as to the nature of the phenomena undergone. Whatever degree of knowledge and power he had attained to during that experience, if it were bona fide, would be transferred by reflection to his brain consciousness, and if the memory cells of that brain were well developed they would record and retain the memory of the experience, but if by any chance his power was limited by the possession of undeveloped or degenerated memory cells, by overweening personal ambition, or by desire to use the knowledge so gained for his personal advantage, and he should forget, ignore, or repudiate one particular detail of the knowledge gained in such an experience—a detail of infinite importance—and so should absolutely contribute to the misuse or abuse of that knowledge, he would plunge headlong into the left hand path—the downward path of life. That particular detail of knowledge is the individual certainty which comes during such an experience of the unity of all life, and consequently the necessity for the entire subjection of his personal will and desire if he is to take advantage of the knowledge gained.

He could never again say in truth, "I am," "I can," "I will," from the personal standpoint. He could never again stand forth as an object for personal aggrandizement. He could never again lay claim to any personal thing or creature. Much less could he go out among men and like a braggart make claim to his possession of "cosmic consciousness." Even the Great Master had to die to, and in, the world before He was "lifted up," *i. e.*, before He attained to permanent all spiritual consciousness.

If it be true that a man has been so "lifted up," and has retained the knowledge of his unity with all that lives, his associates will come to some understanding of that great reality as a result of the influences set free by his acts and words, as well as his magneto-spiritual emanations. They will never learn it from his lips; for if it be indeed true that he has safely passed that supreme test of the disciple, even the thought of separate interests, of personal deification would be of the nature of torture to him.

Every Avatar, every Saviour of humanity has successfully passed that test ere finally reaching Nirvana.

Knowing these facts, there will be no excuse for you if you permit yourselves to be led astray into worship of "false gods by self-advertised Avatars"; and happy indeed are you if, knowing these facts previous to such an experience as I have mentioned, you use such knowledge to fortify your personal consciousness of the truth of Unity when it shall be revealed to you by experience; for in such case your memory cells would be greatly strengthened, and you would not be in so much danger of forgetting, denying or repudiating that which would appear to lessen your personal importance.




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## SOCIAL SCIENCE.

### A PEOPLE'S WAR.

Nearly all the wars of history have been the affairs of the ruling classes, and with these wars the masses of the people have had nothing whatever to do except to bear the burden of them. The people were not interested in the success or failure of them, their condition remaining the same whatever the result of the war might be.

Once in a long long while, however, a real war is fought by a nation for a cause which every man, woman and child understands, and such a war is now being fought out in the Balkans. This war against the Turks is not some senseless domestic trifle concerning some king's mistress or some fancied insult to a fussy potentate like Louis XIV, or Napoleon III, always ready to take offence. It is not a war of Czar Ferdinand. It is an uprising of the whole Bulgarian folk, of the men, women, and young people of Bulgaria.

The so-called Christian rulers of Europe have had this "Eastern Question" to play with and to fiddle with for a century, and while the peoples of Europe were a solid unit in sympathy with



the Bulgarians, the Armenians, the Macedonians, and the Servians, and would long since have ended the hideous Turkish rule in Europe, it has always been found that the ruling classes stood in the way and insisted that the Balkan peasant should remain a Turkish serf. Beaconsfield, Napoleon III, the Emperor of Austria, William of Germany, and even Gladstone, all have had a hand in preventing the people of their own countries from liberating the Balkan races from Ottoman rule. The excuse has been a jealousy of Russia. But excuse or no excuse the fact remains that the masses of Europe for fifty years have wanted a certain thing done, have had the power to do it, have known it to be right and just, and still have been prevented from doing it by a handful of selfish and utterly unworthy men.

Thus it seems that when the masses of a people go to war they are pretty sure to be in the right. When the crowned or presidential heads go to war they are pretty sure to be in the wrong. The democracies are opposed to almost every war, and call loudly for war to cease. But give a democracy real cause for war, as has been given to the Bulgarians, and the nation arms itself overnight. A people may be inarticulate in diplomatic circles, but trust the masses to be able to feel; the ambassadors may be long on trickery but the man at the plow is the one with the sense of justice; kings and politicians raise the furies about our ears over nothing at all, but it is the patient menfolk and womenfolk who have to stand the gale; and it should be the people and the people alone who should ever be allowed to say when we shall take up arms and when we shall lay them down.

Bulgaria is probably the most democratic country, economically speaking, in the world, not even excepting New Zealand. Out of less than a quarter of a million families, over half a million own their own farms. The ghoul of a landed aristocracy is unknown. It is a free agricultural commonwealth under a very limited crown. It has a *single* legislative chamber and universal male suffrage. And this democracy desired war. Rest assured then that it was a righteous one. War was declared. Ninety-two per cent of the men *volunteered* for immediate service. One male in every four, including old men and boys, is under arms, and with a smaller population than New York city, Bulgaria has half a million soldiers in the field.

And even now, as in 1878, and in 1885, all the rulers of the Christian powers are scheming against Bulgaria. Bulgaria would

have achieved her liberty thirty years ago but for the masters of Europe, and today, in spite of the fact that probably three hundred million of ordinary folk in Europe and America wish to see the Ottoman rule ended, it will most probably not end, and it will be upheld and maintained by a few dozen selfish and callous men who have really no business in this affair at all.

SYDNEY HILLYARD.

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## OCCULTISM FOR BEGINNERS.

### SECOND SERIES. No. III.

Every atom, molecule, entity, thing, or condition, on the material plane has its correspondence on the spiritual planes. Not only on the spiritual—but likewise on the mental and astral planes and sub-planes.

The language of God is the natural and divine WORD made manifest in terms of worlds, creatures and things on all planes and in all fields of cosmic—celestial and terrestrial—activity. All these creatures, worlds and things are but SYMBOLS OF A REALITY IN ABSOLUTE BEING. Therefore symbolism is the language of the Higher Self. Deity has written and revealed ITSELF plainly in the Universal Book of Nature, open to all creatures to read.

Let us apply this alphabet of symbolism to the interpretation of some of the passages in the Revelation of St. John the Divine. In the first chapter John says "I WAS IN THE SPIRIT ON THE LORD'S DAY AND HEARD BEHIND ME A GREAT VOICE AS OF A TRUMPET."

To be in the Spirit means that the consciousness is raised to the synthetic cosmic plane beyond the limitations of personality and where the Universal Higher Self can be plainly cognized, and where the *realization of identification* with the consciousness of the cosmos would be quite perfect. At first John heard—meaning that the spiritual ears alone at first were sensitive to the cosmic vibrations. Then he turned to *see*, that is, his consciousness turned *in* for vision and the *sound* was translated by his consciousness into symbols of FORM, each having its symbolic value in the message.

Now, Revelations as well as Genesis is the Secret Doctrine put forth in certain symbolic terms. Therefore, the messages pertain to all time. The Seven Churches are SEVEN FUNDAMENTAL COSMIC TRUTHS—SEVEN TEMPLES—each expressive of and functioning its respective hierarchial line and corresponding to the Seven Cosmical Hierarchies of Being on which the Cosmos



is built. These Seven Churches or Temples have never yet been externalized on this earth plane but humanity is ever struggling to evolve to the point where this may be done. When it is accomplished the order that obtains in Heaven, will have its perfect correspondence on earth, religiously, socially, and otherwise.

The Seven Candlesticks are the SEVEN GREAT LIGHTS standing each for one of the Seven Hierarchies or Churches. The Candlesticks were *golden*. Gold is the correspondence of Prana. Gold is materialized Prana in fact. The Candlesticks were golden because they represented the Seven Rays of Universal life *in manifestation*. The Being that John saw in the *midst* of the Candlesticks—who was He? He carried a GOLDEN GIRDLE around his breast showing he carried on his bosom the *gift of Life* itself. He was in fact the ENTITIZED SYNTHESIS of all that the seven Candlesticks and the seven Truths corresponded to. These seven great truth and Hierarchies correspond to the seven colors. Blended together they make the SYNTHETIC COLOR—WHITE. So he saw this synthetic being with “his head and hairs white like wool.” What does this mean? Use the symbolic alphabet again. Every organism as a whole has its aura of some particular color. Then *each sheath* or principle has its aura. HAIR CORRESPONDS TO THE PHYSICAL AURA OF THE BODY. That is, hair is the physical aura of the body. Bear in mind this is not the magnetic aura of the body which is another thing. The Being seen by John was in the spiritual plane and being the synthesis of the seven hierarchies must perforce be seen “white as snow.” “And his feet like unto fine brass.” Brass is an alloy of copper and other metals. The feet represent the mentality. Copper stands for the higher Manas, and the alloy means the alloy with the lower mentality, lead, zinc, etc., therefore this Being has its understanding on both the higher and the lower planes. “His voice as the sound of many waters.” Water is *unstable* and *changing conditions*. His voice was as the sound of many changing—involving conditions, with the worlds and races. The seven stars in his right hand are the seven masterful *positive forces* and the two-edged sword is the SPIRITUAL WILL issuing forth from the deific mouth by all that the mouth can express. The MOUTH is the PHYSICAL correspondence of the AURIC ENVELOPE and in and about the mouth the auric, that is the fundamental, predominating qualities of character may be read in any one more plainly than by any other part of the face.

W. H. D.

# The Temple Artisan

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## EDITORIAL MIRROR.

"The first prison was a cave, the first prisoner was a slave, the first crime a break for liberty."



Liberty, equality and fraternity is written in letters of life on the horizon of the soul—and the horizon of the soul is limitless.



The quest for true liberty is the quest of the soul. But true liberty, which means emancipation from limitations cannot be attained without finding the other two lines of the spiritual triangle, namely, Equality and Fraternity.



Equality is the base, and fraternity and liberty converge from the base line and form the apex of the three fundamental spiritual qualities. This apex, the synthesis of the Three in One-Essence is God, and is well expressed in the "The Search," by Robert Crosby:

"No one could tell me where my soul might be,  
I searched for God, but God eluded me,  
I sought my brother out and found all Three."



The great positive binding force of the universe is Love. The great negative binding force of the universe is hate.



If one fears a thing, a person, a disease or any condition you draw that condition to you by the law of *antipathy*. If one loves a thing you draw it by the law of sympathy.



Love attracts love and hate attracts hate. If you hate and



injure another be sure that the inexorable Law of Karma will bind you to that other until you have made due compensation and the law is satisfied. Therefore if you are in bondage from Karma you have forfeited your true liberty of soul or body for the time being. The golden gates of the soul are closed with iron bars and must so remain until the iron is transmuted.

—W. H. D.

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## CHILDREN'S DEPARTMENT

### *Temple Builders—No. 102*

#### THE BLUE BIRD.

##### PART II.

Hearing that Night has the Blue Bird, the only one that will stand the light of day, hidden among her mysteries, they next visit her palace.

The traitor cat has warned Night that man is bent on discovering her secrets, and she bewails the "times." "I can't understand man. Must he know absolutely everything. Already he has captured a third of my mysteries—all my terrors are afraid and my ghosts have taken flight and most of my sicknesses are ill." But she is obliged to give to the determined boy the keys to the caves and he looks into each, of the ghosts, the terrors, the wars, the lovely stars and dews and perfumes—and last of all he opens the great doors at the rear which reveal the most wonderful of fairy gardens, where all is the most exquisite beauty, and blue birds innumerable flying about. They rush on and catch their hands full, only to find them dead when brought to the light. For they were the blue birds of the moonbeams and the real Blue Bird was still beyond their reach.

A note from the fairy sends them to the graveyard to look for the Bird in the Land of the Past. At midnight when the dead are to come forth they hope to find the hidden secret. In terror the little sister tries to dissuade Tytyl from turning the diamond but when he does—Lo, only a great garden of flowers—and he whispers in awe, "There are no dead."

The search is continued in the Palace of the Future—where are waiting the children to be born. Everything is in the most exquisite unreal fairy-like blue, waiting until the fathers and mothers shall want them. Each is preparing some thing to take

to earth for none can go empty handed. There are inventions of all kinds in the making. One that shall bring happiness, 33 remedies for prolonging life; a flying machine; wonderful fruits; flowers; curious diseases. They see the child who is to come to their own home for a short time, bring three diseases, scarlatina, measles and whooping cough. They see one who is to bring pure joy to the globe—by ideas people have not yet had. They see the great doors swing open and Time in his bark send down the required number of children for that day, and they hear the great glad song of welcome arising from the mothers coming out to meet them.

And they hasten from the azure halls with the Bird under Light's robe—only to find later it not blue, but pink.

In the book there is a scene in the forest where the ensouled trees and animals refuse to give up the Blue Bird to man and conspire at the instigation of the Cat—who is the villain all through—to make an end of the indomitable little searchers. Their purpose is nearly accomplished when Light comes to the rescue—reminds Tytyl to turn the diamond and return the conspirators to Silence. This scene was too unpleasant and difficult to produce so a more pleasing and beautiful one was written. This was laid in the Land of Happiness where they behold first the joys of childhood—blessed dancing, care free children—then the joys of Every Day—the joy of just being well—of being good, of being just, etc., and afar off the Joy of Love. But best of all was the Joy of Maternal Love. Their own mother almost unrecognizable, glorified, gloriously clothed in a garment made by their love and devotion, the real mother of whom they saw ordinarily only the sordid outer garment.

Then Light leads them home, broken hearted because their search has been fruitless. They have not found the Blue Bird that will bear the light of day and about conclude that he does not exist or changes when he is caged.

In sorrow the companions return to the Land of Silence. But Light in sincerest affection assures them that she will watch over them to the end of time speaking to them in every moonbeam, every twinkling star, every dawn that rises and every good and noble thought in their souls.

Tytyl awakens them the next morning to a beautiful world. Every thing is the same, yet everything is beautiful. For their eyes have seen the soul of things and they are happy, happy, happy as they dance and sing about the house until their parents think



them ill or crazy. Then they discover that their own bird in their own cage is blue, and giving it to neighbor Berlingot for her little girl who is ill and has long coveted it, it works a miracle and the little girl comes on well and happy to thank Tytyl in person.

Then in the confusion of feeding it, the bird escapes, and the appeal comes, Have you seen it? If any of you should find it would you be so very kind as to give him back to us. We need him for our happiness later on. And it's because we need him for our happiness now that we are so interested. For we have all been searching and we recognize ourselves in the children of the search. We recognize the companion, the every day helps and hindrances. We recognize the necessity of Light's leadership and we have searched in the Past, in the Future, in dreams of all kinds. And there's nothing we want so much as that elusive something that will make us see beauty everywhere, that will make us enjoy even our neighbors pleasures without an envious thought, that will make us unafraid even before the coming darkness of death and all the terrors and mysteries of night. Often we sense the secret afar off, often we almost grasp it—then—there it isn't.

But there it was—serenely abiding in the home of the child heart. No attention was paid to it. The attention was fixed on the normal course of simple whole hearted living. Then eyes that had been opened to the reality of things discovered its presence. But it wouldn't be given away—and when undue attention was given it—away it flew.

So remember I'm not speaking for anyone else. The message of the Blue Bird is this: Happiness is not an end nor object to be captured by direct pursuit—but can only be an accompaniment won by *indirection*, where the attention is occupied with the normal, whole hearted, right course of a child-like living. And the whole story is a delightful fairy tale, perhaps, but a message packed full of Truth and confirming strongly what Jesus tried so hard to impress, that except ye become as little children ye cannot enter into—not the land of make believe, as many put it, but the land of reality, the kingdom of God, where eyes do see the soul of things and hearts do understand.

### TEMPLE ACTIVITIES AND NOTICES.

Mrs. F. A. La Due is still at the Halcyon Sanatorium improving steadily in health and strength. She is now able to get about more and drives out occasionally and is able to attend important meetings at the cottage.

\* \* \* \*

On the evening of the 25th last Mr. and Mrs. Ernest Harrison invited local Temple members to their home in honor of Miss Marcy, Mrs. Harrison's sister, visiting from Colorado. A goodly number of members turned out and a most enjoyable evening was spent. The Temple Centre should have more of these "home sociables."

\* \* \* \*

The Helping Hand appeal goes forth in the form of a letter this year instead of the usual printed form. Members are urged to get into closer touch with the Centre for mutual good. Keep the Temple currents of fraternal love and brotherhood warmly sympathetic, in other words.

\* \* \* \*

Members will please remember, as already requested, that all communications intended for the Temple Scribe should be addressed to Mr. Ernest Harrison.

\* \* \* \*

Members should exercise care in drawing money orders, for payment of Temple dues, ARTISAN subscriptions, Helping Hand contributions, and for bound ARTISANS, Temple pins, etc., always making payable to Jane W. Dower, Treasurer.

\* \* \* \*

All Temple members and other readers of THE ARTISAN should PROMPTLY NOTIFY the Scribe of any change of address. Send such notice on postal card or otherwise direct to the Scribe and do not include it in any correspondence with other officers or workers at Headquarters. The observance of this method is very important to those making any change in address.

TEMPLE SCRIBE.



# The Halcyon Sanatorium

**Attention** is called to the Special Branch of **treat-  
ing and curing LIQUOR, OPIUM, MORPHINE, TO-  
BACCO and DRUG ADDICTIONS of all kinds.** It  
is now a **well-established medical truth** that these habits  
are in reality **CURABLE DISEASES.** The **most ap-  
proved and up-to-date scientific** methods and remedies  
are used at this Sanatorium in curing this class of nervous  
diseases. The **APPETITE** for all intoxicants and nar-  
cotic drugs **is THOROUGHLY ERADICATED** and  
the system **rejuvenated** and placed **beyond any fu-  
ture need.** **Positive and permanent cures** can be prom-  
ised to all cases who will thoroughly co-operate with the  
physician who has had twenty years successful experience  
in **TREATING and CURING these diseases.**

For additional information, address

**THE HALCYON SANATORIUM,  
Halcyon, California**

## Every Planet in the Universe IS AT YOUR COMMAND

And awaits your bidding to  
work for your unfoldment and  
success. The **ASTROLOGICAL  
BULLETINA** monthly magazine  
shows you how to direct Na-  
ture's elements in the Solar Sys-  
tem practically. Find your or-  
bit and work in **CONSCIOUS**  
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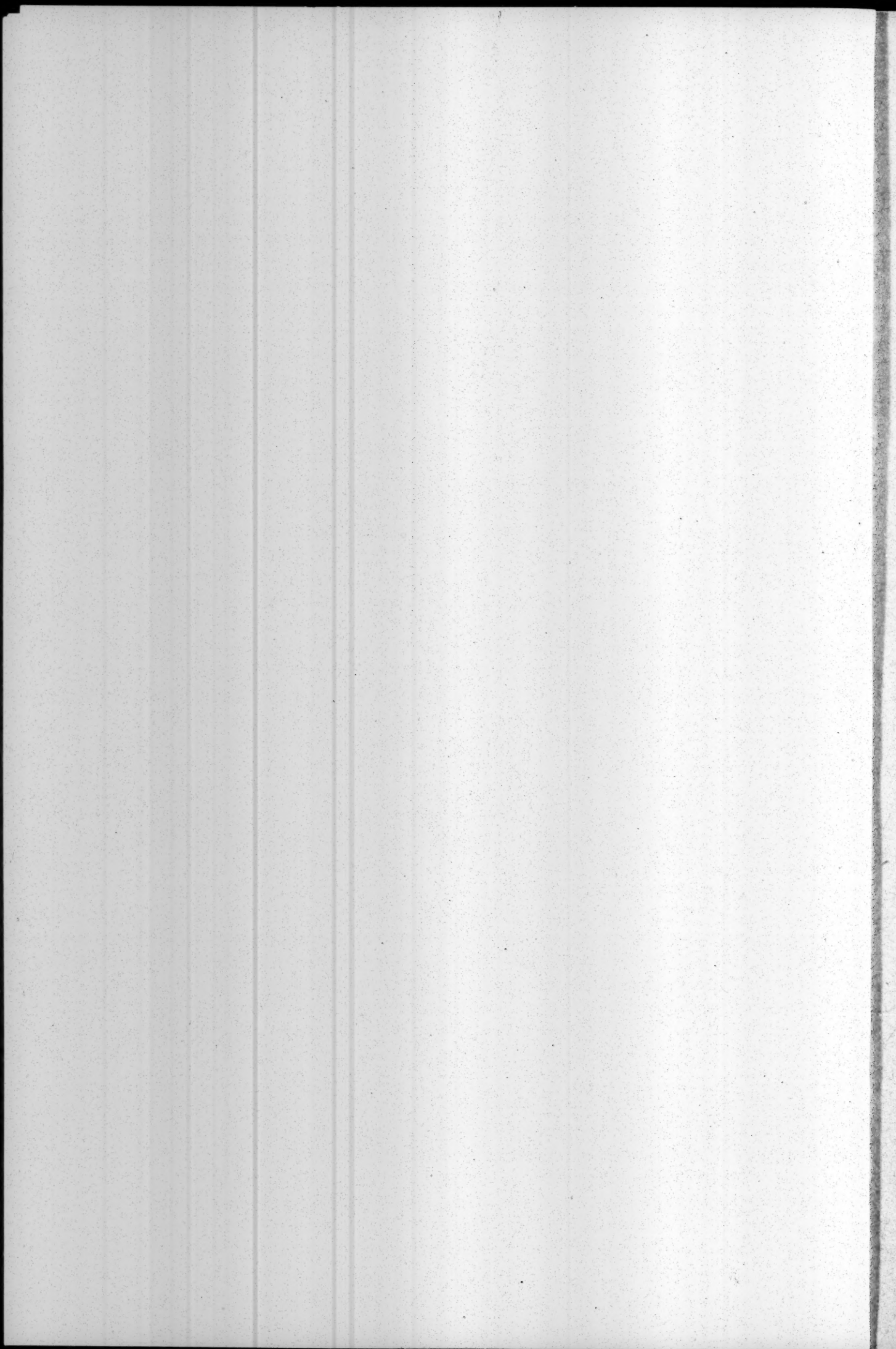
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